|                                                                                                                                                                                                                                                                                                                                | COUNT    | DESCRIP               | TION OF REV                                                                                                                                                                                                                                                                                                                                                                   | /ISIONS | BY                                                                  | СНКС                                       | DATE      |                                                                                                                                    | COUNT                                                                                                              | DESC      | RIPTION OF R                            | EVISIONS   | BY C  | CHKD                    | DA            | TE   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|------------|-------|-------------------------|---------------|------|
| $\Lambda$                                                                                                                                                                                                                                                                                                                      | 3        |                       | RE-5-1588                                                                                                                                                                                                                                                                                                                                                                     | N.J.W   | A.B.H                                                               | 17.02.27                                   | $\Delta$  | 2                                                                                                                                  |                                                                                                                    | RE-5-2935 |                                         | K.C.J A.B. |       | 23.0                    | 1.11          |      |
| $\Delta$                                                                                                                                                                                                                                                                                                                       | 9        |                       | RE-5-1840                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                     | A.B.H                                      | 17.12.12  | $\Delta$                                                                                                                           | 2                                                                                                                  |           | RE-5-3141                               |            | ۲.G.J | .W.S                    | 24.0          | 4.05 |
| $\Im$                                                                                                                                                                                                                                                                                                                          | 2        |                       | RE-5-2373                                                                                                                                                                                                                                                                                                                                                                     |         | P.J.H                                                               | A.B.H                                      | 20.04.24  |                                                                                                                                    |                                                                                                                    |           |                                         |            |       |                         |               |      |
| APPI                                                                                                                                                                                                                                                                                                                           | LICABLE  | <u>STAND/</u>         | ARD                                                                                                                                                                                                                                                                                                                                                                           |         | -                                                                   |                                            |           |                                                                                                                                    | 1                                                                                                                  |           |                                         |            |       |                         |               |      |
|                                                                                                                                                                                                                                                                                                                                |          | OPERATING<br>TEMPERAT | ING<br>ATURE RANGE                                                                                                                                                                                                                                                                                                                                                            |         |                                                                     | -40℃ ~ 85℃ (NOTE1)                         |           |                                                                                                                                    | STORAGE<br>TEMPERATURE RANGE                                                                                       |           | -10℃ TO 60℃(WITH PACKING)               |            |       |                         |               |      |
| RATING                                                                                                                                                                                                                                                                                                                         |          | VOLTAGE               |                                                                                                                                                                                                                                                                                                                                                                               |         | AC 10V                                                              |                                            |           |                                                                                                                                    |                                                                                                                    |           |                                         | 6 MAX      |       |                         |               |      |
|                                                                                                                                                                                                                                                                                                                                |          | CURRENT               |                                                                                                                                                                                                                                                                                                                                                                               |         | 0.5A                                                                |                                            |           | STORAGE HUMIDITY RANGE (NON-CONDENS                                                                                                |                                                                                                                    |           | DENSI                                   | NG)        |       |                         |               |      |
|                                                                                                                                                                                                                                                                                                                                |          |                       | I                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                     |                                            | PECIFI    | CAT                                                                                                                                | IONS                                                                                                               |           |                                         |            |       |                         |               |      |
|                                                                                                                                                                                                                                                                                                                                | ITEN     |                       |                                                                                                                                                                                                                                                                                                                                                                               | TEST    | Г МЕ                                                                | THO                                        | D         |                                                                                                                                    |                                                                                                                    | F         | REQUIREME                               | INTS       |       |                         | QT            | AT   |
|                                                                                                                                                                                                                                                                                                                                | ISTRUC   |                       |                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |                                            |           |                                                                                                                                    |                                                                                                                    |           |                                         |            |       |                         |               |      |
| -                                                                                                                                                                                                                                                                                                                              | RAL EXAM | INATION               | VISUALLY A                                                                                                                                                                                                                                                                                                                                                                    | ND BY M | EASUI                                                               | RING I                                     | NSTRUMEN  | Т                                                                                                                                  | ACCORDIN                                                                                                           | IG TO E   | RAWING                                  |            |       | -                       | Х             | X    |
|                                                                                                                                                                                                                                                                                                                                | -        |                       |                                                                                                                                                                                                                                                                                                                                                                               | ~~      |                                                                     |                                            |           |                                                                                                                                    |                                                                                                                    |           |                                         |            |       |                         | Х             | Х    |
|                                                                                                                                                                                                                                                                                                                                |          |                       | CTERISTI<br>I                                                                                                                                                                                                                                                                                                                                                                 | 5       |                                                                     |                                            |           |                                                                                                                                    |                                                                                                                    |           |                                         |            |       |                         | ſ             |      |
| CONTACT RESISTANCE<br>MILLIVOLT LEVEL METHOD<br>IEC60512-2-1                                                                                                                                                                                                                                                                   |          |                       | 100mA MAX (DC or 1000Hz)                                                                                                                                                                                                                                                                                                                                                      |         |                                                                     |                                            |           |                                                                                                                                    | INITIALLY 100mΩ MAX (NOTE2)                                                                                        |           |                                         |            |       |                         | х             | _    |
|                                                                                                                                                                                                                                                                                                                                |          |                       | MEASURE WITHIN 1 MINUTE AFTER APPLYING<br>500V DC                                                                                                                                                                                                                                                                                                                             |         |                                                                     |                                            |           |                                                                                                                                    | INITIALLY 1000MΩ MIN                                                                                               |           |                                         |            |       |                         | Х             | -    |
| VOLTAGE PROOF<br>IEC60512-4-1                                                                                                                                                                                                                                                                                                  |          |                       | IS APPLIED FOR 1 MINUTE                                                                                                                                                                                                                                                                                                                                                       |         |                                                                     |                                            |           | ① NO FLASHOVER OR BREAKDOWN<br>② CURRENT LEAKAGE 1mA MAX                                                                           |                                                                                                                    |           |                                         |            |       | Х                       | Х             |      |
| MEC                                                                                                                                                                                                                                                                                                                            | HANICA   | L CHARA               | <b>ACTERIST</b>                                                                                                                                                                                                                                                                                                                                                               | ICS     |                                                                     |                                            |           |                                                                                                                                    |                                                                                                                    |           |                                         |            |       |                         |               |      |
| MECHANICAL OPERATION<br>[OFFICE ENVIRONMENT]<br>EIA364B class 1.1                                                                                                                                                                                                                                                              |          |                       | SHALL BE MADE AT THE CYCLE RATE LESS<br>THAN 10 CYCLES PER 1MINUTE<br>NOTE: AFTER EACH 10 CYCLES STOP THE<br>INSERTION AND REST THE CONNECTOR<br>FOR 5 TO 10 MINETES.<br>CARD SURFACE SHALL BE CLEANED BY AIR<br>BLOW:<br>AT EACH 100 CYCLES INTERVAL(10 TIMES)<br>FROM START TO 1,000 CYCLES.<br>AT EACH 1,000 CYCLES INTERVAL(4 TIMES)<br>FROM 1,001 CYCLES TO 5,000CYCLES. |         |                                                                     |                                            |           | <ol> <li>CONTACT RESISTANCE:<br/>AFTER TEST 50mΩ MAX CHANGE</li> <li>NO MECHANICAL DAMAGE SHALL OCCUR ON THE<br/>PARTS.</li> </ol> |                                                                                                                    |           |                                         |            | ΓΗE   | ×                       | _             |      |
| CARD INSERTION FORCE MEASURED BY A<br>CARD EJECTION FORCE 3mm/min                                                                                                                                                                                                                                                              |          |                       |                                                                                                                                                                                                                                                                                                                                                                               | BY APPL | PLICABLE CARD AT 25±                                                |                                            |           |                                                                                                                                    | 1 TO 7N (NOTE3)                                                                                                    |           |                                         |            |       |                         | х             | -    |
| VIBRATION AND HIGH<br>FREQUENCY<br>IEC60512-6-4                                                                                                                                                                                                                                                                                |          |                       | FREQUENCY 10 TO 55 TO 10 Hz/min, SINGL<br>AMPLITUDE 0.75mm FOR 4h IN X,Y,Z 3<br>DIRECTIONS, TOTAL 12h                                                                                                                                                                                                                                                                         |         |                                                                     |                                            |           | GLE                                                                                                                                | <ol> <li>NO ELECTRICAL DISCONTINUITY OF 1us</li> <li>NO MECHANICAL DAMAGE SHALL OCCUR ON THE<br/>PARTS.</li> </ol> |           |                                         |            |       | THE                     | x             | _    |
| SHOCK                                                                                                                                                                                                                                                                                                                          |          |                       |                                                                                                                                                                                                                                                                                                                                                                               |         | 0m/s2 STANDARD HOLDING<br>SINE WAVE FOR 3 TIMES IN 3<br>L 18 TIMES. |                                            |           |                                                                                                                                    | ③ CONTACT RESISTANCE<br>AFTER TEST 50mΩ MAX CHANGE                                                                 |           |                                         |            |       |                         | х             | -    |
|                                                                                                                                                                                                                                                                                                                                |          | <u>/2</u>             | <u>I</u>                                                                                                                                                                                                                                                                                                                                                                      |         | F                                                                   | REF                                        | ERENC     | E D                                                                                                                                | DRAWI                                                                                                              | NG        |                                         |            |       | 1                       |               |      |
| REMARKS                                                                                                                                                                                                                                                                                                                        |          |                       |                                                                                                                                                                                                                                                                                                                                                                               |         | DRAWN                                                               |                                            |           | DESIGNED                                                                                                                           |                                                                                                                    |           | APPROVED                                |            | REL   | RELEASED                |               |      |
| (NOTE1) : INCLUDE THE TEMPERATURE RISE BY CURRENT<br>(NOTE2) : CONTACT RESISTANCE INCLUDES CONDUCTOR RESISTANCE U<br>OTHERWISE SPECIFIED. THE TEST SHOULD BE DONE UNDER T<br>35 TO.<br>AIR PRESSURE 86 TO 106kPA, RESLATIVE HUMIDITY 25 TO 85%<br>(NOTE3) : IT MAY BE CHANGED ACCORDING TO THE TRAY/CARD MATERI<br>DIMENSIONS. |          |                       |                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                     | <sup>EMP 15 TO</sup> M.J.CHEON<br>15.05.18 |           |                                                                                                                                    | M.J.CHEON 1<br>15.05.18                                                                                            |           | M.J.CHEON H.C.SONG<br>15.05.18 15.05.18 |            |       | ENG<br>24.04.11<br>DEPT |               | 1    |
| NOTE                                                                                                                                                                                                                                                                                                                           | <u>∕</u> | ALIFICATIO            | N TEST AT:                                                                                                                                                                                                                                                                                                                                                                    | ASSURA  | NCE                                                                 | TEST                                       | X: APPLIC | ABLE                                                                                                                               | TEST                                                                                                               |           |                                         |            |       |                         |               |      |
| HIROSE KOREA CO.,LTD. SPECIFIC                                                                                                                                                                                                                                                                                                 |          |                       |                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |                                            |           | ATIC                                                                                                                               | TION SHEET PART NO.<br>KP13C-6S-SF(800)                                                                            |           |                                         |            |       |                         |               |      |
| CODE NO.(OLD) DRAWING NO<br>CL E                                                                                                                                                                                                                                                                                               |          |                       |                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                     |                                            | 1-631874  |                                                                                                                                    | CODE NO.<br>CL 6530-0007-2-800                                                                                     |           |                                         |            |       | -                       | $\frac{1}{2}$ |      |

